

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Brent Christensen	Annabella	UT	84711
Street Address and Apartment Number	City	State	Zip Code
Office	Area Code & Phone Number	Area Code & Fax Number	
Mayor			

## Type of Report

(Check the appropriate box)

### REPORTS:

- Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)
- 30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)
- Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)
- 30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes

No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Brent Christensen  
Signature of Candidate or Officeholder

10/31/17  
Date

## SUMMARY

1. Balance from Last Report (Zero if First Report)	\$ <u>          -0-</u>
2. Total Contributions Received (Since last report)	\$ <u>          -0-</u>
3. Total Campaign Expenses (Since last report)	\$ <u>          -0-</u>
4. Current Balance	\$ <u>          -0-</u>



# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Jill Anderson	Annabella	VT	84711
Street Address and Apartment Number		City	State
			Zip Code
Office	Area Code & Phone Number	Area Code & Fax Number	
Town Council			

**Type of Report**  
(Check the appropriate box)

REPORTS:

Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

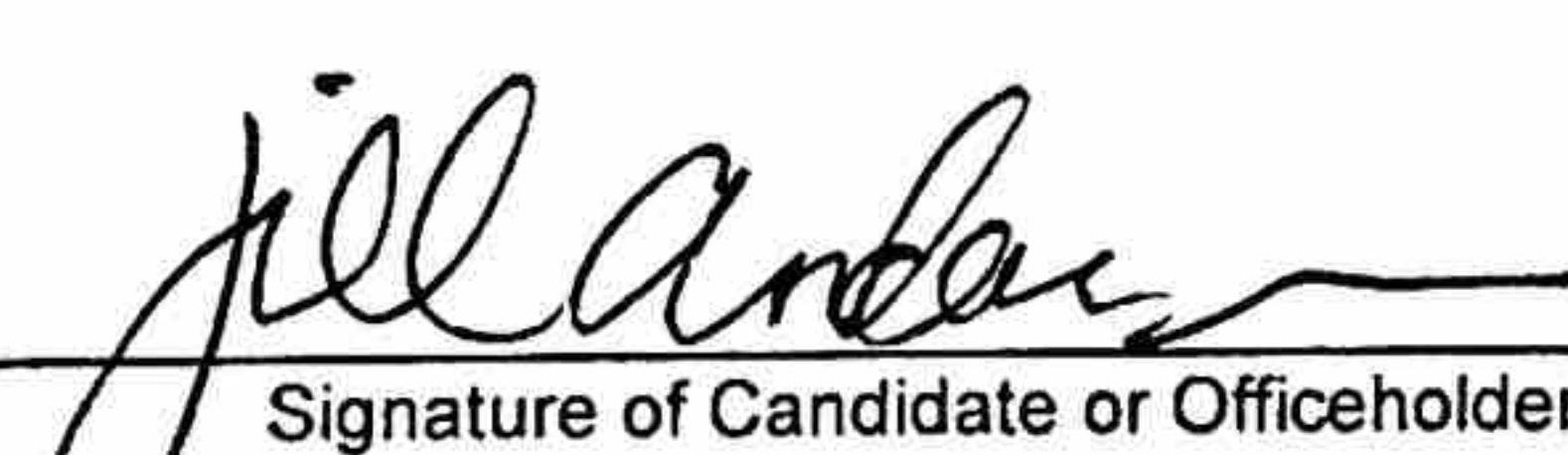
Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)

30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes  
 No      Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
\_\_\_\_\_  
Signature of Candidate or Officeholder

\_\_\_\_\_  
Date

**SUMMARY**

1. Balance from Last Report (Zero if First Report)	\$	0
2. Total Contributions Received (Since last report)	\$	0
3. Total Campaign Expenses (Since last report)	\$	0
4. Current Balance	\$	0

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
KENDALL R. BAGLEY	Annabella	UT	84711
Street Address and Apartment Number	City	State	Zip Code
90 South 300 West	(435) 559-9588		
Office	Area Code & Phone Number	Area Code & Fax Number	

**Type of Report**  
(Check the appropriate box)

REPORTS:

Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)

30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes  
 No      Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Kendall R. Bagley      10/31/17  
Signature of Candidate or Officeholder      Date

**SUMMARY**

1. Balance from Last Report (Zero if First Report)	\$ _____
2. Total Contributions Received (Since last report)	\$ _____
3. Total Campaign Expenses (Since last report)	\$ 348 <sup>00</sup>
4. Current Balance	\$ 348 <sup>00</sup>

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/11/17	Kendall Bagley	Election Signs	\$ 348.00
<b>SUBTOTAL FOR THIS PAGE</b>			\$ 348.00
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			